

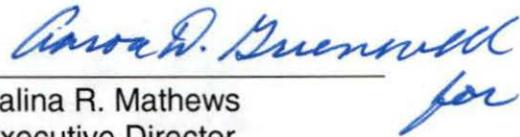
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)
CAPACITY OF MARTIN COUNTY WATER) CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)

COMMISSION STAFF'S NOTICE
REGARDING WITNESS FOR HEARING

Commission Staff hereby gives notice that it intends to call Michael Kroeger, Assistant Director of Division of Enforcement, Kentucky Department of Environmental Protection, as a witness during the hearing scheduled for February 22, 2017. The scope of Mr. Kroeger's testimony is expected to include Martin County Water District's compliance with federal and state drinking water laws and regulations.



Talina R. Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED FEB 20 2017

cc: Parties of Record

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